

**ARCHER COUNTY
4-H**

CL^HOVER^HBUDS^H

K-2ND GRADERS!

2020-2021 Recordbook

First and Last Name



My Introduction Page

My Name is:

My Address is:

My Phone Number is:

I am currently _____ years old.

I am in the _____ grade.

I attend _____ school.

I have been in 4-H for _____ year(s).

I attend the _____ 4-H Club.

This is Me:

(Place a picture
of yourself here)





I certify that

STATEMENT BY CLOVER KIDS MEMBER

I have personally prepared this recordbook about my 4-H work.

Signature of 4-H Member:

Date Signed:

APPROVAL OF RECORDBOOK

Parent/Guardian:

Signature:

Date: Signed:

Archer County 4-H Extension Agent:

Signature:

Date Signed:





My 4-H Projects & Goals

My 4-H projects are:

4-H GOALS – BEFORE YOU BEGIN YOUR PROJECT, COMPLETE THIS SECTION.

List 3 things you want to learn in your 4-H projects this year.

- 1.
- 2.
- 3.





My 4-H Story

Tell us some things about you and your family that you want to share

Blank area for writing a story about you and your family.

I joined 4-H because...

Blank area for writing why you joined 4-H.

My favorite parts of 4-H were...

Blank area for writing your favorite parts of 4-H.





My 4-H Story

Place photos, clippings, drawings and other items of different 4-H activities that you participated in, in this section. Label each item with a brief explanation. Parents are welcome to help write explanation. Limit 4 pictures per page.





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4-H Cloverbuds Recordbook Meeting Pages



"Look at what I have learned and done this year!"



Place your Recordbook Meeting Pages that
were filled out at the meetings that you
attended in this section.



4-H Club Meetings

Date of Meeting: _____

What did you do at your 4-H meeting?

What did you learn?

What was your favorite part of the meeting?

Draw a picture of something you learned at your meeting:



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4-H Clover Award | 2020-2021

Name: _____

Grade (2020-2021 year): _____

4-H Club: _____



This award may be presented to a Beginner 4-H member/Cloverbud Member. (Grade K-2 completed)
Award can be received each year the requirements are completed. DUE with County record books.

COMPLETE 3 (less this year) OF THE FOLLOWING 10 ITEMS	v
Select one project: _____ (Project)	
Turn in a Cloverbud Record Book	
Give a presentation on 4-H project, event, etc to a 4-H Club, 4-H event, or other Organization: _____ (Presentation and Meeting/Event)	
Participate in a County level contest.	
Promote 4-H by wearing 4-H T-Shirt (3 times)	
Attend ½ of your 4-H Club meetings (3 meetings this year-2020-2021 year)	
Attend 3 Cloverbuds Meetings	
Participate in County/Club Fundraiser	
Participate in a Community Service Project	

Members Signature & Date	Parent's Signature & Date	Club Manager's Signature & Date
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You are done!

You did it!

Great job!

Don't forget to turn it in!